

# Snohomish County 4-H Horse Program

## Trail Horse Class In The Field

### Entry Form

Be sure a Parent or Legal Guardian and 4-H member read and sign this release before submitting entry form. Entry cannot be accepted or processed without proper release.

**READ CAREFULLY – THIS IS A RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

The undersigned enrolled 4-H exhibitor and parent or legal guardian, for valuable consideration, including the right to participate in the Snohomish County 4-H Horse Program, hereby release, waive, discharge, indemnify and hold harmless Washington State University and the Snohomish County Cooperative Extension, the Snohomish County 4-H Horse Leaders, the Midnight Riders and its volunteers, the Judges, and the facility, for any and all liability to the undersigned, their personal representatives, assigns, and/or heirs for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property, or resulting in death of the undersigned, while attending or participating in any Snohomish County 4-H Horse Project Activity.

The undersigned expressly acknowledge and agree that horse related activities can be dangerous and involve risk of serious injury and/or death and/or property damage.

I, the PARENT OR LEGAL GUARDIAN of the child \_\_\_\_\_. Declare under the penalty of perjury of the laws of the State of Washington that I am the parent or legal guardian of said minor child. I have read and agree to abide by all rules and regulations governing the Snohomish County 4-H Youth Horse Program and the Trail Horse Class In The Field, and I voluntarily sign this Release and Waiver of Liability and Indemnity Agreement.

**By signing this form, this 4-H member acknowledges that the horse he or she is exhibiting is listed as a project animal in his or her Record Book and has read and agrees to abide by the Rules, as stated on the Trail Horse Class In The Field Rules form.**

Dated this \_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_. Signature of 4-H Member \_\_\_\_\_

**REMINDER: 4-H is Learning by Doing. Other 4-H members are encouraged to help each other.**

**In addition to the above, by signing this entry form, I acknowledge that I understand that my child/4-H member is to be in charge of his/her horse project without assistance from parents and/or trainer at this event.**

Printed name of Parent/Legal Guardian \_\_\_\_\_ Signature \_\_\_\_\_

\*Name of person responsible for Junior \_\_\_\_\_ Signature \_\_\_\_\_

**Use a separate entry for each horse or pony**

Exhibitor Name: \_\_\_\_\_ 4-H Club Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_ Grade (Now In): \_\_\_\_

Birthdate: \_\_\_\_\_ Grade (Now In): \_\_\_\_ Jr Int Sr Adult (Circle One) Nov Reg (Circle One)

Horse's Name: \_\_\_\_\_ Horse's Age: \_\_\_\_\_ Gender:    Gelding    Mare

<p>Make Check payable to: <b>Snohomish County 4-H Horse Program</b>                  Mail to: <b>R-A Mazzola, 25634 NE 80th Street, Redmond, WA 98053</b>  <b>\$10.00 per person pre-entry/\$15.00 per class post-entry</b>  <b>Pre-entry <u>must</u> be received by the Monday before the event.</b></p>	<p><b>OFFICE USE ONLY</b></p> <p>Exhibitor Number _____</p> <p>Ck MO Cash</p>
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